

# Holy Trinity Lutheran Church

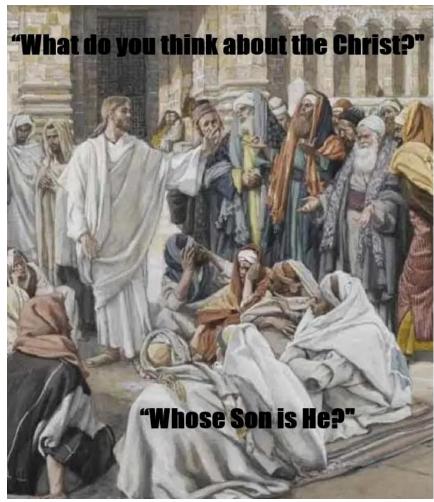
Our Mission: To make Disciples by Baptizing and Teaching about Jesus.

Rev. Michael S. Taylor Pastor

> Rick Petsch, Reader

David Lindenmuth Elder





# Fourth Wednesday of Easter

# MAY 14, 2025

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**Christ is Risen! He is Risen Indeed, Alleluia!** Welcome to our Guests and Visitors! The congregation of Holy Trinity Lutheran Church is pleased and honored to have you worship with us today. If you do not have a regular place of worship—**Welcome Home!** We would love to have you join our fellowship! Please introduce yourself to Pastor Taylor and sign our guest book before you go. Thank you for coming!

**God's Word teaches the real presence of Christ's body and blood...** invisibly in, with and under the bread and wine for the forgiveness of sins. We take seriously the spiritual care of those who commune at our altar. The Word of God states that no one offend against Christ and His Word by denying His true presence and its promise and seal of forgiveness. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm (see 1 Cor. 11:27-29). Because Holy Communion is a confession of what is taught and believed at this altar (1 Cor. 11:26), any who are not yet instructed, in doubt, or who hold a confession (beliefs) differing from that of this congregation (that is, belong to another church body or denomination) and yet desire to receive the sacrament, will want to first speak with the pastor before communing.

# **Confession and Absolution**

# Opening Hymn LSB 621 Let All Mortal Flesh Keep Silence

- Let all mortal flesh keep silence And with fear and trembling stand; Ponder nothing earthly-minded, For with blessing in His hand Christ our God to earth descending Comes our homage to demand.
- 2 King of kings yet born of Mary, As of old on earth He stood, Lord of lords in human vesture, In the body and the blood, He will give to all the faithful His own self for heav'nly food.

- Rank on rank the host of heaven Spreads its vanguard on the way As the Light of Light, descending From the realms of endless day, Comes the pow'rs of hell to vanquish As the darkness clears away.
- At His feet the six-winged seraph, Cherubim with sleepless eye,
   Veil their faces to the presence As with ceaseless voice they cry:
   "Alleluia, alleluia! Alleluia, Lord Most High!"

Please stand. The sign of the cross + may be made by all in remembrance of their Baptism.

P	In the name of the Father and of the + Son and of the Holy Spirit.	LSB 186
С	Amen.	Matthew 28:19b; [18:20]
P	Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.	
P	Our help is in the name of the Lord,	Hebrews 10:22
С	who made heaven and earth.	Psalm 124:8
P	I said, I will confess my transgressions unto the Lord,	

**C** and You forgave the iniquity of my sin.

Psalm 32:5

Silence for reflection on God's Word and for self-examination.

- P O almighty God, merciful Father,
- **C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
  John 20:19-23
- **C** Amen.

# Service of the Word

# Introit

 $\mathbf{P}$  <sup>1</sup>YAHWEH says to my Lord: "Sit at my | right hand,\* until I make your enemies your | footstool." <sup>2</sup>YAHWEH sends forth from Zion your mighty | scepter.\* Rule in the midst of your | enemies! <sup>3</sup>Your people will offer themselves freely on the day of your power, in holy | garments;\* from the womb of the morning, the dew of your youth | will be yours. <sup>2</sup>YAHWEH has sworn and will not | change his mind,\* "You are a priest forever after the order of Mel- | chizedek." <sup>5</sup>The Lord is at your | right hand;\* he will shatter kings on the day of his wrath. <sup>6</sup>He will execute judgment among the nations, filling them with | corpses:\* he will shatter chiefs over the wide earth. <sup>7</sup>He will drink from the brook | by the way;\* therefore he will lift | up his head.

Psalm 110

#### **C** Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

 $\mathbf{P}$  <sup>1</sup>YAHWEH says to my Lord: "Sit at my | right hand,\* until I make vour enemies vour | footstool."

## **Kyrie**

LSB 186; Mark 10:47

#### **C** Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

#### Gloria in Excelsis

**P** Glory be to God on high: Luke 2:14: John 1:29 **C** and on earth peace, goodwill toward men. We praise Thee, we bless Thee, we worship Thee, we glorify Thee, we give thanks to Thee, for Thy great glory. O Lord God, heav'nly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For Thou only art holy; Thou only art the Lord. Thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

# Salutation and Collect of the Day

**P** The Lord be with you.

# **C** And with thy spirit.

**P** Let us pray...

O Lord, support us all the day long of this troubled life, until the shadows lengthen and the evening comes and the busy world is hushed, the fever of life is over, and our work is done. Then, Lord, in Your mercy grant us a safe lodging and a holy rest and peace at the last; through Jesus Christ, our Lord.

# **C** Amen.

#### Please be seated. **Old Testament Reading**

<sup>8</sup>Then the king of Sodom, the king of Gomorrah, the king of Admah, the king of Zeboiim, and the king of Bela (that is, Zoar) went out, and they joined battle in the Valley of Siddim <sup>9</sup>with Chedorlaomer king of Elam, Tidal king of Goiim, Amraphel king of Shinar, and Arioch king of Ellasar, four kings against five. <sup>10</sup>Now the Valley of Siddim was full of bitumen pits, and as the kings of Sodom and Gomorrah fled, some fell into them, and the rest fled to the hill country. <sup>11</sup>So the enemy took all the possessions of Sodom and Gomorrah, and all their

2 Timothy 4:22

Genesis 14:8-20

## LSB 187

provisions, and went their way. <sup>12</sup>They also took Lot, the son of Abram's brother, who was dwelling in Sodom, and his possessions, and went their way.

<sup>13</sup>Then one who had escaped came and told Abram the Hebrew, who was living by the oaks of Mamre the Amorite, brother of Eshcol and of Aner. These were allies of Abram. <sup>14</sup>When Abram heard that his kinsman had been taken captive, he led forth his trained men, born in his house, 318 of them, and went in pursuit as far as Dan. <sup>15</sup>And he divided his forces against them by night, he and his servants, and defeated them and pursued them to Hobah, north of Damascus. <sup>16</sup>Then he brought back all the possessions, and also brought back his kinsman Lot with his possessions, and the women and the people.

<sup>17</sup>After his return from the defeat of Chedorlaomer and the kings who were with him, the king of Sodom went out to meet him at the Valley of Shaveh (that is, the King's Valley). <sup>18</sup>And Melchizedek king of Salem brought out bread and wine. (He was priest of God Most High.) <sup>19</sup>And he blessed him and said,

"Blessed be Abram by God Most High, Possessor of heaven and earth; <sup>20</sup>and blessed be God Most High, who has delivered your enemies into your hand!"

And Abram gave him a tenth of everything.

- **A** This is the Word of the Lord.
- **C** Thanks be to God.

#### Epistle

Hebrews 7:11-24

<sup>11</sup>Now if perfection had been attainable through the Levitical priesthood (for under it the people received the law), what further need would there have been for another priest to arise after the order of Melchizedek, rather than one named after the order of Aaron? <sup>12</sup>For when there is a change in the priesthood, there is necessarily a change in the law as well. <sup>13</sup>For the one of whom these things are spoken belonged to another tribe, from which no one has ever served at the altar. <sup>14</sup>For it is evident that our Lord was descended from Judah, and in connection with that tribe Moses said nothing about priests.

<sup>15</sup>This becomes even more evident when another priest arises in the likeness of Melchizedek, <sup>16</sup>who has become a priest, not on the basis of a legal requirement concerning bodily descent, but by the power of an indestructible life. <sup>17</sup>For it is witnessed of him,

"YOU ARE A PRIEST FOREVER, AFTER THE ORDER OF MELCHIZEDEK."

<sup>18</sup>On the one hand, a former commandment is set aside because of its weakness and uselessness <sup>19</sup>(for the law made nothing perfect); but on the other hand, a better hope is introduced, through which we draw near to God.

<sup>20</sup>And it was not without an oath. For those who formerly became priests were made such without an oath, <sup>21</sup>but this one was made a priest with an oath by the one who said to him:

Psalm 110:4

#### "THE LORD HAS SWORN AND WILL NOT CHANGE HIS MIND, 'YOU ARE A PRIEST FOREVER.'"

<sup>22</sup>This makes Jesus the guarantor of a better covenant.

<sup>23</sup>The former priests were many in number, because they were prevented by death from continuing in office, <sup>24</sup>but he holds his priesthood permanently, because he continues forever.

**A** This is the Word of the Lord.

**C** Thanks be to God.

Please stand. Alleluia

## C Alleluia. Alleluia. Alleluia.

Holy Gospel

P The Holy Gospel according to St. Matthew, the twenty-second chapter.

# **C** Glory be to Thee, O Lord.

<sup>41</sup>Now while the Pharisees were gathered together, Jesus asked them a question, <sup>42</sup>saying, "What do you think about the Christ? Whose son is he?" They said to him, "The son of David." <sup>43</sup>He said to them, "How is it then that David, in the Spirit, calls him Lord, saying,

<sup>44</sup>"The Lord said to my Lord,Sit at my right hand,until I put your enemies under your feet'?

<sup>45</sup>If then David calls him Lord, how is he his son?" <sup>46</sup>And no one was able to answer him a word, nor from that day did anyone dare to ask him any more questions.

<sup>1</sup>Then Jesus said to the crowds and to his disciples, <sup>2</sup>"The scribes and the Pharisees sit on Moses' seat, <sup>3</sup>so practice and observe whatever they tell you—but not what they do. For they preach, but do not practice. <sup>4</sup>They tie up heavy burdens, hard to bear, and lay them on people's shoulders, but they themselves are not willing to move them with their finger. <sup>5</sup>They do all their deeds to be seen by others. For they make their phylacteries broad and their fringes long, <sup>6</sup>and they love the place of honor at feasts and the best seats in the synagogues <sup>7</sup>and greetings in the marketplaces and being called rabbi by others. <sup>8</sup>But you are not to be called rabbi, for you have one teacher, and you are all brothers. <sup>9</sup>And call no man your father on earth, for you have one Father, who is in heaven. <sup>10</sup>Neither be called instructors, for you have one instructor, the Christ. <sup>11</sup>The greatest among you shall be your servant. <sup>12</sup>Whoever exalts himself will be humbled, and whoever humbles himself will be exalted.

**P** This is the Gospel of the Lord.

**C** Praise be to Thee, O Christ.

# Nicene Creed

**C** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

LSB 190

Matthew 22:41-23:12

Psalm 110:4

- C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.
- **C** For Thine is the kingdom and the power and the glory forever and ever. Amen.

#### The Words of Our Lord

LSB 197; Matt. 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Cor. 11:23-25

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My +→ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## **Proclamation of Christ**

P	P As often as we eat this bread and drink this cup, we proclaim the Lord's death		
	He comes.	1 Cor 11:26	
C	Amen. Come, Lord Jesus.	Rev. 2:20	
Pax Dom	ini	LSB 197	
P	The peace of the Lord be with you always.	John 20:19	
С	Amen.		

## Agnus Dei

O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us. O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us. O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

#### Distribution

The pastor and those who assist him receive the body and blood of Christ first, and then distribute them to those who come to receive.

Please stand.

#### Nunc Dimittis

LSB 199; Luke 2:39-32

LSB 198: John 1:29

Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

# Thanksgiving

A O give thanks unto the Lord, for He is good,

**C** and His mercy endureth forever.

- ▲ Let us pray... We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- **C** Amen.

P	The Lord be with you.	2 Timothy 4:22
С	And with thy spirit.	

# Benedicamus

 A
 Bless we the Lord.

 Psalm 103:1

**C** Thanks be to God.

# Benediction

- The Lord bless you and keep you.
  The Lord make His face shine upon you and be gracious unto you.
  The Lord lift up His countenance upon you and + give you peace.
  Numbers 6:24-26
- **C** Amen, amen, amen.

# Closing Hymn LSB 549 All Hail the Power of Jesus' Name

ter - res-trial ball Let ev - 'ry kin-dred, ev - 'ry tribe, On this 6 7 Oh, that with yon - der sa - cred throng We at His feet may fall! Him as - cribe And crown Him Lord of all. To all maj - es - ty We'll join the ev - er - last - ing song And crown Him Lord of all. as - cribe And crown Him То Him all maj - es - ty Lord of all. We'll join the ev - er - last - ing song And crown Him Lord of all. Text: A Selection of Hymns, 1787, London, alt. Tune: Oliver Holden, 1765-1844 Text and tune: Public domain

vss. 6-7

LSB 202

LSB 202