

Confession and Absolution

349 Hark the Glad Sound



1 Hark the glad sound! The Sav - ior comes, The Sav - ior
2 He comes the pris - 'ners to re - lease, In Sa - tan's
3 He comes the bro - ken heart to bind, The bleed - ing
4 Our glad ho - san - nas, Prince of Peace, Thy wel - come



prom - ised long; Let ev - 'ry heart pre - pare a
bond - age held. The gates of brass be - fore Him
soul to cure, And with the trea - sures of His
shall pro - claim, And heav'n's e - ter - nal arch - es



throne And ev - 'ry voice a song.
burst, The i - ron fet - ters yield.
grace To en - rich the hum - ble poor.
ring With Thy be - lov - ed name.

Text: Philip Doddridge, 1702-51
Tune: Thomas Haweis, 1734-1820
Text and tune: Public domain

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C **Amen.**
- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P** Our help is in the name of the Lord,
C **who made heaven and earth.**
- P** I said, I will confess my transgressions unto the Lord,
C **and You forgave the iniquity of my sin.**

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

- P** O almighty God, merciful Father,
C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**
- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
C **Amen.**

Stand

Service of the Word

Introit

Psalm 80:1, 8a, 9b, 7; antiphon: v. 3

Restore us, | O God;*
let your face shine, that we | may be saved!
Give ear, O Shepherd of Israel, you who lead Joseph | like a flock!*
You who are enthroned upon the cherubim, | shine forth.
You brought a vine out of | Egypt;*
it took deep root and | filled the land.
Restore us, O | God of hosts;*
let your face shine, that we | may be saved!
Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
Restore us, | O God;*
let your face shine, that we | may be saved!

C **Glory be to the Father and to the Son and to the Holy Ghost;**
as it was in the beginning, is now, and ever shall be, world without end. Amen.

Kyrie

LSB 186

C **Lord, have mercy upon us.**
Christ, have mercy upon us.
Lord, have mercy upon us.

Salutation and Collect of the Day

P The Lord be with you.
C **And with thy spirit.**

P Let us pray.
Stir up our hearts, O Lord, to make ready the way of Your only-begotten Son, that by His coming we may be enabled to serve You with pure minds; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Sit

Old Testament Reading

Isaiah 7:9b–15

⁹“And the head of Ephraim is Samaria,
and the head of Samaria is the son of Remaliah.
If you are not firm in faith,
you will not be firm at all.”

¹⁰Again the LORD spoke to Ahaz, ¹¹“Ask a sign of the LORD your God; let it be deep as Sheol or high as heaven.” ¹²But Ahaz said, “I will not ask, and I will not put the LORD to the test.” ¹³And he said, “Hear then, O house of David! Is it too little for you to weary men, that you weary my God also? ¹⁴Therefore the Lord himself will give you a sign. Behold, the virgin shall conceive and bear a son, and shall call his name Immanuel. ¹⁵He shall eat curds and honey when he knows how to refuse the evil and choose the good.

A This is the Word of the Lord.

C Thanks be to God.

Epistle

Titus 3:1–7

¹Remind them to be submissive to rulers and authorities, to be obedient, to be ready for every good work, ²to speak evil of no one, to avoid quarreling, to be gentle, and to show perfect courtesy toward all people. ³For we ourselves were once foolish, disobedient, led astray, slaves to various passions and pleasures, passing our days in malice and envy, hated by others and hating one another. ⁴But when the goodness and loving kindness of God our Savior appeared, ⁵he saved us, not because of works done by us in righteousness, but according to his own mercy, by the washing of regeneration and renewal of the Holy Spirit, ⁶whom he poured out on us richly through Jesus Christ our Savior, ⁷so that being justified by his grace we might become heirs according to the hope of eternal life.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia

LSB 190

C Alleluia. Alleluia. Alleluia.

Holy Gospel

Luke 1:26–37

P The Holy Gospel according to St. Luke, the first chapter.

C Glory be to Thee, O Lord.

²⁶In the sixth month the angel Gabriel was sent from God to a city of Galilee named Nazareth, ²⁷to a virgin betrothed to a man whose name was Joseph, of the house of David. And the virgin's name was Mary. ²⁸And he came to her and said, "Greetings, O favored one, the Lord is with you!" ²⁹But she was greatly troubled at the saying, and tried to discern what sort of greeting this might be. ³⁰And the angel said to her, "Do not be afraid, Mary, for you have found favor with God. ³¹And behold, you will conceive in your womb and bear a son, and you shall call his name Jesus. ³²He will be great and will be called the Son of the Most High. And the Lord God will give to him the throne of his father David, ³³and he will reign over the house of Jacob forever, and of his kingdom there will be no end."

³⁴And Mary said to the angel, "How will this be, since I am a virgin?"

³⁵And the angel answered her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be called holy—the Son of God. ³⁶And behold, your relative Elizabeth in her old age has also conceived a son, and this is the sixth month with her who was called barren. ³⁷For nothing will be impossible with God."

P This is the Gospel of the Lord.

C Praise be to Thee, O Christ.

Apostles' Creed

C I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,

**the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life † everlasting. Amen.**

Sit

332 Savior of the Nations, Come

- 1 Savior of the nations, come,
Virgin's Son, make here Your home!
Marvel now, O heav'n and earth,
That the Lord chose such a birth.
- 2 Not by human flesh and blood,
By the Spirit of our God,
Was the Word of God made flesh—
Woman's offspring, pure and fresh.
- 3 Here a maid was found with child,
Yet remained a virgin mild.
In her womb this truth was shown:
God was there upon His throne.
- 4 Then stepped forth the Lord of all
From His pure and kingly hall;
God of God, yet fully man,
His heroic course began.
- 5 God the Father was His source,
Back to God He ran His course.
Into hell His road went down,
Back then to His throne and crown.
- 6 For You are the Father's Son
Who in flesh the vict'ry won.
By Your mighty pow'r make whole
All our ills of flesh and soul.
- 7 From the manger newborn light
Shines in glory through the night.
Darkness there no more resides;
In this light faith now abides.

△ 8 Glory to the Father sing,
Glory to the Son, our king,
Glory to the Spirit be
Now and through eternity.

Text: attr. Ambrose of Milan, 340–397; German version, Martin Luther, 1483–1546; (sts. 1–2): tr. William M. Reynolds, 1812–76; (sts. 3, 6): tr. Lutheran Service Book, 2006; (sts. 4–5, 8): tr. F. Samuel Janzow, 1913–2001; (st. 7): tr. Gifford A. Grobier, 1973
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Sermon

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
C Amen.

Stand

Offertory

LSB 192

- C** Create in me a clean heart, O God, and renew a right spirit within me.
Cast me not away from Thy presence, and take not Thy Holy Spirit from me.
Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.

Sit

Offering

Stand

Prayer of the Church

- P** In peace, let us pray to the Lord:
C Lord, have mercy.
- P** That the Lord's face would shine on us, that we may be saved; and that Christ would lead us in straight paths as He once led Joseph like a flock, bringing us out of the bondage of our sins and planting us securely in His eternal promises, let us pray to the Lord:
C Lord, have mercy.
- P** For diligent and faithful pastors, that like John the Forerunner, they would preach repentance for the forgiveness of sins and herald the Messiah, let us pray to the Lord:
C Lord, have mercy.
- P** For us and our fellow citizens, that God would preserve us from placing our trust in princes and mortal men who come and go like grass before His breath; for our nation, that God would give rulers who will rule after His good pleasure, keeping order and protecting life; and for godly quietness and honesty, let us pray to the Lord:
C Lord, have mercy.
- P** For the sick and sorrowing, that the Shepherd of Israel would give ear to their need [*especially* _____]; and for healing, courage and perseverance to all who cry out to God, that they may find comfort in His enduring Word and the certain hope of the resurrection, let us pray to the Lord:
C Lord, have mercy.
- P** For the Lord's patience and His Spirit, that when we have strayed from His commandments we may be drawn back to Him in repentance, let us pray to the Lord:
C Lord, have mercy.
- P** For all who commune this day, that we may receive this Sacrament rightly as Christ's true medicine of immortality; and that, with faith strengthened and sins forgiven, we may live in holiness and godliness, let us pray to the Lord:
C Lord, have mercy.
- P** In the memory of the saints before us who rest in the Lord's presence, and for the Church on earth awaiting the coming of Christ, that God would preserve us both until He gathers us to Himself in the new heavens and new earth in which righteousness dwells, let us pray to the Lord:
C Lord, have mercy.
- P** Hear us, heavenly Father, for the sake of Christ Jesus, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
C Amen.

Lord's Prayer

LSB 196

- P** Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
- C** For Thine is the kingdom and the power and the glory forever and ever. Amen.

Pax Domini

LSB 197

- P** The peace of the Lord be with you always.
- C** Amen.

Sit

In dismissing the communicants, the following is said:

Stand

Thanksgiving

LSB 200

- A** O give thanks unto the Lord, for He is good,
C and His mercy endureth forever.
- P** The Lord be with you.
C And with thy spirit.

Benedicamus

LSB 202

- A** Bless we the Lord.
C Thanks be to God.

Benediction

LSB 202

- P** The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious unto you.
The Lord lift up His countenance upon you and ✠ give you peace.
- C** Amen, amen, amen.

368 Angels We Have Heard on High



- 1 An - gels we have heard on high, Sweet - ly sing - ing o'er the plains,
2 Shep - herds, why this ju - bi - lee? Why your joy - ous strains pro - long?
3 Come to Beth - le - hem and see Him whose birth the an - gels sing;



And the moun - tains in re - ply, Ech - o - ing their joy - ous strains.
What the glad - some tid - ings be Which in - spire your heav' n - ly song?
Come, a - dore on bend - ed knee Christ the Lord, the new - born King.



Refrain
Glo - - - - - ri - a

in ex-cel-sis De-o. Glo-

ri-a in ex-cel-sis De-o.

Text: tr. The Crown of Jesus, 1862, Part 2, London, alt.
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