

# Confession and Absolution

## 892 Come, Ye Thankful People, Come



1 Come, ye thank-ful peo - ple, come; Raise the song of har-vest home.  
2 All the world is God's own field, Fruit un - to His praise to yield;  
3 For the Lord, our God, shall come And shall take His har-vest home,  
4 E - ven so, Lord, quick - ly come To Thy fi - nal har-vest home;



All be safe - ly gath - ered in Ere the win - ter storms be - gin;  
Wheat and tares to - geth - er sown, Un - to joy or sor - row grown.  
From His field shall in that day All of - fens - es purge a - way,  
Gath - er Thou Thy peo - ple in, Free from sor - row, free from sin,



God, our mak - er, doth pro - vide For our wants to be sup - plied.  
First the blade and then the ear, Then the full corn shall ap - pear.  
Give His an - gels charge at last In the fire the tares to cast,  
There, for - ev - er pu - ri - fied, In Thy gar - ner to a - bide:



Come to God's own tem - ple, come; Raise the song of har-vest home.  
Lord of har - vest, grant that we Whole - some grain and pure may be.  
But the fruit - ful ears to store In His gar - ner ev - er - more.  
Come with all Thine an - gels, come, Raise the glo - rious har-vest home.

Text: Henry Alford, 1810-71, alt.  
Tune: George J. Elvey, 1816-93  
Text and tune: Public domain

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the  $\text{✠}$  Son and of the Holy Spirit.

**C** Amen.

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** I said, I will confess my transgressions unto the Lord,

**C** and You forgave the iniquity of my sin.

*Kneel/Stand*

*Silence for reflection on God's Word and for self-examination.*

**P** O almighty God, merciful Father,

**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the  $\text{✠}$  Son and of the Holy Spirit.
- C** Amen.

*Stand*

## Service of the Word

### Introit

*Psalm 104:1, 33, 24, 27, 30*

- <sup>1</sup>Bless the LORD, | O my soul!\*
- O LORD my God, you are | very great!  
You are clothed with splendor and | majesty,\*
- <sup>33</sup>I will sing to the LORD as long | as I live;\*
- I will sing praise to my God while I have | being.
- <sup>24</sup>O LORD, how manifold are your works!  
In wisdom have you | made them all;\*
- the earth is full of your | creatures.
- <sup>27</sup>These all | look to you,\*
- to give them their food in due | season.
- <sup>30</sup>When you send forth your Spirit, they are cre- | ated,\*
- and you renew the face | of the ground.

- C** Glory be to the Father and to the Son and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be, world without end. Amen.

### Kyrie

*LSB 186*

- C** Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.

### Gloria in Excelsis

*LSB 187*

- P** Glory be to God on high:  
**C** and on earth peace, goodwill toward men.  
We praise Thee, we bless Thee, we worship Thee,  
we glorify Thee, we give thanks to Thee, for Thy great glory.  
O Lord God, heav'nly King, God the Father Almighty.  
O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sin of the world, have mercy upon us.  
Thou that takest away the sin of the world, receive our prayer.  
Thou that sittest at the right hand of God the Father, have mercy upon us.  
For Thou only art holy; Thou only art the Lord.  
Thou only, O Christ, with the Holy Ghost,  
art most high in the glory of God the Father. Amen.

### Salutation and Collect of the Day

- P** The Lord be with you.  
**C** And with thy spirit.
- P** Let us pray.

Almighty God, our heavenly Father, we, Your unworthy servants, give You humble and hearty thanks for all the goodness and loving-kindness that You bestow on us. We praise You for our creation, preservation, and all the blessings of this life. But above all, we bless You for Your boundless love in the redemption of the world by our Lord and Savior Jesus Christ, for the means of grace, and for the hope of glory. We implore You to give us a right understanding of all Your mercies that our hearts may ever be deeply thankful and that we may show forth Your praise with both our lips and our lives. Direct our lives in ways of holiness and righteousness all our days that we may enjoy the testimony of a good conscience and the hope of Your favor, be sustained and comforted in every time of trouble, and finally be received into Your everlasting kingdom; through Christ Jesus, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C Amen.**

*Sit*

## Old Testament Reading

*Deuteronomy 8:1–10*

<sup>1</sup>“The whole commandment that I command you today you shall be careful to do, that you may live and multiply, and go in and possess the land that the LORD swore to give to your fathers. <sup>2</sup>And you shall remember the whole way that the LORD your God has led you these forty years in the wilderness, that he might humble you, testing you to know what was in your heart, whether you would keep his commandments or not. <sup>3</sup>And he humbled you and let you hunger and fed you with manna, which you did not know, nor did your fathers know, that he might make you know that man does not live by bread alone, but man lives by every word that comes from the mouth of the LORD. <sup>4</sup>Your clothing did not wear out on you and your foot did not swell these forty years. <sup>5</sup>Know then in your heart that, as a man disciplines his son, the LORD your God disciplines you. <sup>6</sup>So you shall keep the commandments of the LORD your God by walking in his ways and by fearing him. <sup>7</sup>For the LORD your God is bringing you into a good land, a land of brooks of water, of fountains and springs, flowing out in the valleys and hills, <sup>8</sup>a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive trees and honey, <sup>9</sup>a land in which you will eat bread without scarcity, in which you will lack nothing, a land whose stones are iron, and out of whose hills you can dig copper. <sup>10</sup>And you shall eat and be full, and you shall bless the LORD your God for the good land he has given you.”

**A** This is the Word of the Lord.

**C Thanks be to God.**

## Epistle

*Philippians 4:6–20*

<sup>6</sup>Do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. <sup>7</sup>And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

<sup>8</sup>Finally, brothers, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is commendable, if there is any excellence, if there is anything worthy of praise, think about these things. <sup>9</sup>What you have learned and received and heard and seen in me—practice these things, and the God of peace will be with you.

<sup>10</sup>I rejoiced in the Lord greatly that now at length you have revived your concern for me. You were indeed concerned for me, but you had no opportunity. <sup>11</sup>Not that I am speaking of being in need, for I have learned in whatever situation I am to be content. <sup>12</sup>I know how to be brought low, and I know how to abound. In any and every circumstance, I have learned the secret of facing plenty and hunger, abundance and need. <sup>13</sup>I can do all things through him who strengthens me.

<sup>14</sup>Yet it was kind of you to share my trouble. <sup>15</sup>And you Philippians yourselves know that in the beginning of the gospel, when I left Macedonia, no church entered into partnership with me in giving and receiving, except you only. <sup>16</sup>Even in Thessalonica you sent me help for my needs once and again. <sup>17</sup>Not that I seek the gift, but I seek the fruit that increases to your credit. <sup>18</sup>I have received full payment, and more. I am well supplied, having received from Epaphroditus the gifts you sent, a fragrant offering, a sacrifice acceptable and pleasing to God. <sup>19</sup>And my God will supply every need of yours according to his riches in glory in Christ Jesus. <sup>20</sup>To our God and Father be glory forever and ever. Amen.

**A** This is the Word of the Lord.

**C Thanks be to God.**

## Alleluia

**C** Alleluia. Alleluia. Alleluia.

## Holy Gospel

Luke 17:11–17

**P** The Holy Gospel according to St. Luke, the seventeenth chapter.

**C** Glory be to Thee, O Lord.

<sup>11</sup>On the way to Jerusalem he was passing along between Samaria and Galilee. <sup>12</sup>And as he entered a village, he was met by ten lepers, who stood at a distance <sup>13</sup>and lifted up their voices, saying, "Jesus, Master, have mercy on us." <sup>14</sup>When he saw them he said to them, "Go and show yourselves to the priests." And as they went they were cleansed. <sup>15</sup>Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; <sup>16</sup>and he fell on his face at Jesus' feet, giving him thanks. Now he was a Samaritan. <sup>17</sup>Then Jesus answered, "Were not ten cleansed? Where are the nine?"

**P** This is the Gospel of the Lord.

**C** Praise be to Thee, O Christ.

## Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life  $\dagger$  of the world to come. Amen.

## 893 Sing to the Lord of Harvest



1 Sing to the Lord of har - vest, Sing songs of love and praise;  
2 God makes the clouds rain good - ness, The des - erts bloom and spring,  
3 Bring to this sa - cred al - tar The gifts His good - ness gave,



With joy - ful hearts and voic - es Your al - le - lu - ias raise.  
The hills leap up in glad - ness, The val - leys laugh and sing.  
The gold - en sheaves of har - vest, The souls Christ died to save.



By Him the roll - ing sea - sons In fruit - ful or - der move;  
God fills them with His full - ness, All things with large in - crease;  
Your hearts lay down be - fore Him When at His feet you fall,



Sing to the Lord of har - vest A joy - ous song of love.  
He crowns the year with bless - ing, With plen - ty and with peace.  
And with your lives a - dore Him Who gave His life for all.

Text: John S. B. Monsell, 1811–75, alt.  
Tune: Johann Steurlein, 1546–1613  
Text and tune: Public domain

## Sermon

**P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

**C** Amen.

*Stand*

## Offertory

*LSB 192*

**C** Create in me a clean heart, O God, and renew a right spirit within me.  
Cast me not away from Thy presence, and take not Thy Holy Spirit from me.  
Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.

*Sit*

## Offering

*Stand*

## Prayer of the Church

# Service of the Sacrament

## Preface

*LSB 194*

**P** The Lord be with you.

**C** And with thy spirit.

**P** Lift up your hearts.

**C** We lift them up unto the Lord.

**P** Let us give thanks unto the Lord, our God.

**C** It is meet and right so to do.

## Sanctus

LSB 195

**C** Holy, holy, holy Lord God of Sabaoth;  
heav'n and earth are full of Thy glory.  
Hosanna, hosanna, hosanna in the highest.  
Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord.  
Hosanna, hosanna, hosanna in the highest.

## Lord's Prayer

LSB 196

**P** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

**C** For Thine is the kingdom and the power and the glory forever and ever. Amen.

## The Words of Our Lord

LSB 197

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{†}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{†}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

LSB 197

**P** The peace of the Lord be with you always.  
**C** Amen.

## Agnus Dei

LSB 198

**C** O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.  
O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.  
O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

*Sit*

## Distribution

*The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:*

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.  
**Amen.**

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.  
**Amen.**

*In dismissing the communicants, the following is said:*

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting.  
Depart  $\text{†}$  in peace.

**C** Amen.

## Distribution Hymn

## Distribution Hymn

*Stand*

## Nunc Dimittis

LSB 199

**C** Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

## Thanksgiving

LSB 200

**A** O give thanks unto the Lord, for He is good,  
**C** and His mercy endureth forever.

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

**P** The Lord be with you.

**C** And with thy spirit.

## Benedicamus

LSB 202

**A** Bless we the Lord.  
**C** Thanks be to God.

## Benediction

LSB 202

**P** The Lord bless you and keep you.  
The Lord make His face shine upon you and be gracious unto you.  
The Lord lift up His countenance upon you and  $\text{✠}$  give you peace.  
**C** Amen, amen, amen.

## 965 God Bless Our Native Land



1 God bless our na - tive land; Firm may she ev - er stand  
2 So shall our prayers a - rise To God a - bove the skies;



Through storm and night. When the wild tem - pests rave, Rul - er of  
On Him we wait. Thou who art ev - er nigh, Guard - ing with



wind and wave, Do Thou our coun - try save By Thy great might.  
watch - ful eye, To Thee a - loud we cry: God save the state!

Text (st. 1): Charles T. Brooks, 1813-83, alt.; (st. 2): John S. Dwight, 1813-93, alt.  
Tune: Thesaurus Musicus, c. 1740, London  
Text and tune: Public domain

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